

BENWICK PARISH COUNCIL

11 DODDINGTON ROAD BENWICK MARCH PE15 0UT

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Clerk: Mrs J S RICHARDSON

27th May 2020

To Members of the Council You are hereby summoned to attend an online meeting of Benwick Parish Council for the purpose of transacting the

following business.

On Monday 1st June 2020 at 7.30 p.m.

This will be a "virtual meeting" using Video Conferencing in accordance with The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

Members of the public and press are welcome to attend and should email their interest to the Parish Clerk Yours truly

> T.S.Rich. Mrs J S Richardson Clerk/Proper Officer

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AGENDA

All Members are reminded that they need to declare any pecuniary and non-pecuniary interests before an item is discussed at this meeting under the Localism Act 2011.

A resolution under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that as publicity would be prejudicial to the public interest by reason of the special confidential nature of the business to be transacted must be proposed if any item should be discussed in Committee.

PLEASE NOTE ALL MEETINGS WILL BE RECORDED FOR THE PURPOSE OF ASSISTANCE OF MINUTE TAKING ONLY.

| 016/20-21 | | | | | |
|-----------|---|--|---------|--|--|
| 017/20-21 | Councillors to declare any interests in respect of any item to be discussed at this meeting:- | | | | |
| | | | | | |
| | a) Disclosable Pecuniary Interest | | | | |
| | b) Non-Pecuniary Intere | | | | |
| 018/20-21 | c) Sensitive Pecuniary Interest PUBLIC TIME | | | | |
| 010/20-21 | Confirmation of Minutes | | | | |
| 019/20-21 | To sign and approve the Minutes of the Meetings held on 4 th May 2020 | | | | |
| 020/20-21 | | | | | |
| 020/20-21 | Reports from County and District Councillors | | | | |
| 021/20-21 | | | | | |
| 021/20 21 | a) To provide update and discuss and agree any actions required following request for quotes to | | | | |
| | convert all remaining street lights to LED | | | | |
| 022/20-21 | 0 0 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 023/20-21 | Membership Fees 2020/21 | | | | |
| | a) To discuss and agree the membership renewal of LCR Magazine at £17.00 | | | | |
| 024/20-21 | Police Report | | | | |
| | To discuss and agree actions in relation to Police Report | | | | |
| 025/20-21 | Income & Expenditure | | | | |
| | a) Received £453.33 CAT2 contribution from FDC | | | | |
| | • | approve the following accounts for payment | 0705.07 | | |
| | Tivoli | Cemetery Maintenance (April & May) | £765.07 | | |
| | CGM Landscapes | Verge Cutting | £44.48 | | |
| | J Richardson | Admin $- 24/05/2020$ | £359.04 | | |
| | J Richardson | Expenses (Reimbursement) | £18.24 | | |

| | FON | | C000.04 | | | |
|-----------|--|--|-------------------|--|--|--|
| | EON NALC | Street Light Electricity LCR Magazine | £208.01 £17.00 | | | |
| | I Cooper | Internal Audit | £135.00 | | | |
| | | TOTALS | £1546.84 | | | |
| | c) Clerk to report on the May | c) Clerk to report on the May Bank Balances and reconciliation statement | | | | |
| 026/20-21 | Audit 2019/20 | | | | | |
| | a) To discuss and agree Internal Audit Report | | | | | |
| | b) To discuss and note next steps in 2019/20 Audit | | | | | |
| 027/20-21 | Planning/Development | | | | | |
| | Application | of new access road at Land North West Of Nenesid | | | | |
| | | e Accessed From | | | | |
| | Whittlesey Road Benwick Cambridgeshire b) F/YR20/0422/O Erection of up to 2no dwellings (outline application with all matters reserved) | | | | | |
| | Land South Of 16A Doddington Road Benwick Cambridgeshire | | | | | |
| | Granted a) F/YR20/0304/F Erect a single-storey rear extension and porch canopy to front (including interr | | | | | |
| | | | | | | |
| | alterations and replacement windows) to existing dwelling involving the demolition of existing rear | | | | | |
| | extension 30 Doddington Road Benwick March Cambridgeshire PE15 0UT | | | | | |
| | b) F/YR20/0273/F Erection of a single-storey rear extension to existing dwelling 19 Hig Benwick March Cambridgeshire PE15 0XA | | | | | |
| 000/00 04 | | | | | | |
| 028/20-21 | | | | | | |
| | a) To discuss and agree rental of plot in September Gardens Allotments b) To discuss and agree clearance of large tree branch which has fallen onto the allotment plots | | | | | |
| 029/20-21 | Petrol Mower | rance of large tree branch which has taken onto the | alloument plots | | | |
| 020/20 21 | a) To discuss and agree actions regarding the petrol mower that has been on loan to Benwick In | | | | | |
| | Bloom | | | | | |
| 030/20-21 | a) To discuss and agree actions required for the Clerks Appraisal | | | | | |
| | | | | | | |
| | b) To discuss and agree actions required relating to carrying forward unused annual leave (13 | | | | | |
| 004/00 04 | days) | | | | | |
| 031/20-21 | | | | | | |
| | a) Rural Services Network, bulletin (emailed 11/05/20, 13/05/20, 20/05/20, 27/05/20) b) FDC Press releases (emailed 04/05/20, 13/05/20,18/05/20, 20/05/20, 22/05/20) | | | | | |
| | c) Parish & Town Council Coronavirus Updates (emailed 30/04/20, 04/05/20, 13/05/20, 15/05/20, | | | | | |
| | 18/05/20, 26/05/20) | | | | | |
| | d) Highways Roadworks & events bulletin 1 st -15 th May (emailed 30/04/20), Roadworks & events | | | | | |
| | bulletin 16th - 31st May 2020 (emailed 15/05/20) | | | | | |
| | e) NALC Chief Exec Bulletin (emailed) | | | | | |
| | | mailed 11/05/20, 15/05/20, 26/05/20) | | | | |
| | g) Highways April Incident Report (emailed 11/05/20) h) Highways Notification Cancellation of 2020 April -June Micro Asphalt Program (emailed 11/05/20) | | | | | |
| | | | | | | |
| | i) Age UK Cambridgeshire & Peterborough (emailed 13/05/20) | | | | | |
| | j) Highways road closures of various Fenland Road and dates 20/07/20 to 30/04/21(emailed | | | | | |
| | 15/05/20, 27/05/20) | | | | | |
| | k) Press release from the CAPALC Chairman, Henry Clark (emailed 15/05/20) | | | | | |
| | I) March ATS - Briefing for Local Councillors (emailed 18/05/20) | | | | | |
| | m) LCR Magazine (emailed 2 | | | | | |
| 032/20-21 | Agenda Items/Next Meeting | | | | | |
| | I ne date of the next Parish (| Council Meeting will be Monday 6 th July 2020. Items t | o ne included on | | | |

The date of the next Parish Council Meeting will be Monday 6th July 2020. Items to be included on Agenda should be with the Clerk by Monday 29th June 2020